

## **AGENDA ATTACHMENTS/REPORTS 17.2.2025**

4. Copy of notes from the meeting held on 7<sup>th</sup> October 2024 (Gold paper)
5. **Clerk's report:** Donations from Christmas event £540.00 and thank you letters from Church & Larder
6. **Financial: (Green paper)**  
Income & Expenditure to 31.1.25
7. **Music & Arts Festival 2025:**  
Update – see attached
8. **Civic Awards:**  
Sample advertisement
9. **Twinning:**  
Update at meeting