

## AGENDA ATTACHMENTS/REPORTS 31.3.2025

4. Copy of notes from the meeting held on 17<sup>th</sup> February 2025 (Gold paper)
5. **Clerk's report:** None to date
6. **Financial: (Green paper)**  
Income & Expenditure to 28.2.25
7. **Music & Arts Festival 2025:**  
Update – see attached  
Last year we allowed 2 x complimentary tickets for councillors for any performance event – not workshops – are we doing the same this year?
8. **Village Map:**  
Pelican Trust £210.00 x 500 copies
9. **Sites of Interest:**  
Quote of £18.22 each x 6 = £109.32